## THE GAUHATI HIGH COURT AT GUWAHATI

(THE HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)

Written examination (OMR based objective type multiple choices) in connection with direct recruitment for the posts of Court Attendant in the Law Research Institute of the Gauhati High Court.

Duration:

1 hours

Total Marks: 50 marks

| Da | ite :           |   | )22 (Saturday)<br>questions is 50. Eac          | h question                       | Time :<br>carries 1 mark. Th                   | nere is                | 10:00 am to 11:00 am no negative marking. |
|----|-----------------|---|---|----------------------------------|--|------------------------|---|
| 1  | Wh<br>A         | nich of the following<br>Jupiter                    | <b>g planets is nearest</b><br>B Venus          | to the Ear                       | r <b>th ?</b><br>Neptune                       | D                      | Mars                                      |
| 2  | <b>W</b> h      |   | mese film director?<br>valla B Pramoth          | esh Barual                       | h C Bishnupras                                 | sad Ra                 | abha D None of the above                  |
| 3  | The<br>A        | e first Assamese Pi<br>Ramnavami                    | rinted book was ?  B Dharma Pusta               | ak C                             | Ramayan  | D                      | None of the above                         |
| 4  | The<br>A        | e <b>first Assamese to</b><br>Jayanta Talukdar      | win Asian Games r<br>B Pulin Das                | nedal win<br>C                   | ?<br>Bhogeswar Baruah                          | D                      | None of the above                         |
| 5  | Gu\<br>A        | wahati High Court i<br>Manipur                      | is the judicature of a B Sikkim                 | -<br>C                           | All of the above                               | D                      | None of the above                         |
| 6  | Mol<br>A        | loya Goswami got t<br>Risk                          | t <b>he National award f</b><br>B Adahya        | for the film<br>C                | 1 -<br>Firingoti                               | D                      | Water                                     |
| 7  | The<br>A        | longest river bridge<br>Dhola Sadiya bridg          | <b>ge in India at prese</b> nge B Mahatma (     |                                  | u C Bogibee                                    | l Bridg                | e D Vikramshilla Setu                     |
| 8  | _               |   | State has the high                              | est density                      | of population?                                 |                        |   |
|    | Α               | Kerala  | B Assam   | С                                | Uttar Pradesh                                  | D                      | West Bengal                               |
| 9  | Ajar<br>A       | nta caves are locate<br>West Bengal                 | ed in the state of -<br>B Maharashtra           | С                                | Tamil Nadu                                     | D                      | Karnataka                                 |
| 10 | <b>Wha</b><br>A | at is the biggest ag<br>Jute Industry               | ro-based industry in B Oil Industry             |                                  | Tea Industry                                   | D                      | Brick Industry                            |
| 11 |                 | une is celebrated to<br>Mendel's birthday           |   | ay C                             | AIDS Day                                       | D                      | World Environment Day                     |
| 12 | Sani<br>A       | <b>kardeva was broug</b><br>Khersuti                | tht up by his grandn<br>B Hira                  | _                                | <b>ned</b><br>Sadhani                          | D                      | Jira                                      |
| 13 | Who<br>A        | was the first Presi<br>Padmanath Gohain             | ident of Assam Sah<br>Baruah B Ku               | <b>itya Sabha</b><br>ladhar Sail |  | ⁄ledhi                 | D Hemchandra Goswami                      |
| 14 | The f           | <b>first Assamese to l</b><br>Justice Parbati Kumar | <b>be elevated as a Jus</b><br>r Goswami B Just | <b>tice of Su</b><br>ice Ranjan  | <b>preme Court of Ind</b> i<br>Gogoi C Justice | <b>ia ?</b><br>Holiran |   |
| 5  | Whic<br>A       | ch of the following<br>Right to Strike B            | is not a Fundamenta<br>Right against Explo      | al Right?                        |  |                        | Right to Freedom of Religion              |
| 6  | What<br>A       |   | e of power in India ? B The Constitution        |                                  | he Union of India                              |                        | None of the above                         |

| 17 | _        | ous astronomer<br>Vanu                |                     | cient India was -<br>Brihaspati            | C                       | Aryabhatta                           | D     | Charak                           |
|----|----------|---------------------------------------|---------------------|--|-------------------------|--------------------------------------|-------|----------------------------------|
| 18 |          | ather of Assames<br>_axminath Bezbaru |                     | ry/prose is ?<br>B Bhattadev               | С                       | Chandra K Agarwalla                  |       | D Jyotiprasad Agarwalla          |
| 19 |          | irst ever national<br>Parbin Sultana  | <b>Awar</b><br>B    | d winner Assames<br>Tarali Sarma           | se Sin                  | ger is -<br>Priyanka Bharali         | Ď     | Munmi Bora                       |
| 20 |          | ya Academy awa<br>Rita Choudhury      | rd wir<br>B         | nning book 'Makka<br>Nirmal Prasad Bor     | <b>am' is</b><br>'doloi | written by -<br>C Mamoni Roison      | n Gos | wami D Maini Mahanta             |
| 21 |          | ak is a classical d<br>Tamilnadu      | <b>lance</b><br>B   | <b>of -</b><br>Kerala                      | С                       | North India                          | D     | Manipur                          |
| 22 |          | h of the following<br>Bhaskara Barman |                     | the contemporary  B Divakara M             | / Assa<br>littra        | amese King during the<br>C Devagupta | time  | of Harsha of Kannauj?  D Sasanka |
| 23 |          | built the Dhodar<br>Gadadhar Singha   |                     | B Rudra Sing                               | gha                     | C Siva Singha                        |       | D Pratap Singha                  |
| 24 |          | h one of the follo                    | wing<br>B           | is not a part of Me<br>Lushai Hills        | eghala<br>C             | aya ?<br>Jaintia Hills               | D     | Khasi Hills                      |
| 25 | Mem<br>A | bers of the legisl<br>Three years     | ative<br>B          | assembly are elec<br>Five years            | ted fo                  | or a term of -<br>Six years          | D     | Four years                       |
| 26 |          | Judges of the Hig<br>60 years         |                     | urt retire at the ag<br>62 years           | e of<br>C               | 58 years                             | D     | 65 years                         |
| 27 |          | first Moamaria ur<br>Pramatta Singha  |                     | g started in the rei<br>Lakshmi Singha     | ign of<br>C             | Sujanpha                             | D     | Gadadhar Singha                  |
| 28 | Who      | invited Burmese<br>Laluk Sola         | to As               | ssam ?<br>Moniram Dewan                    | С                       | Peoli Phukan                         | D     | Badan Chandra Barphukan          |
| 29 |          | founder of the Sa<br>Kumarstambha     | alasta<br>B         | <b>mbha dynasty wa</b><br>Palakastambha    | <b>s</b> -              | Vigrahastambha                       | D     | Salastambha                      |
| 30 |          | large tank in Tez<br>Sri Harshadeva   | <b>pur k</b> i<br>B | n <b>own as Hajara Pl</b><br>Bhaskarvarman | nukhu<br>C              | ri excavated by<br>Bana              | D     | Harjaravarman                    |
|    | (Q.      | Nos. 31 to 33) Fill                   | in the              | e blanks with the                          | correc                  | t tense -                            |       |                                  |
| 31 | I<br>A   | this novel single-wrote               | nce Ja<br>B         | anuary.<br>have written                    | С                       | have been writing                    | D     | None of these                    |
| 32 | Hur<br>A | ry up, the bus<br>is waiting          | В                   |  | С                       | Will wait                            | D     | was waiting                      |
| 33 | He<br>A  | speaks                                | to you              | ı<br>will speak                            | С                       | has spoken                           | D     | None of these                    |
|    | (Q.      | Nos. 34 to 38) Fil                    | l in th             | e blanks with the                          | appro                   | priate words -                       | -     |                                  |
| 34 | The<br>A | e boy was lame<br>in                  | В                   | the left leg<br>to                         | С                       | on                                   | D     | at                               |

| 35         | م الما     | · woe oppointed                        |                     |                        |        |                                 |            |                             |
|------------|------------|--|---------------------|------------------------|--------|---------------------------------|------------|-----------------------------|
| 30         | A          | was appointed                          | В                   | the post<br>For        | _      | ! <b></b>                       |            |                             |
|            | , ,        |  |                     | i Oi                   | С      | in                              | D          | None of the above           |
| 36         | _          | ne college is affiliate                | ed                  | Gauhati l              | Unive  | rsity                           |            |                             |
|            | Α          | an                                     | В                   | to                     | С      | with                            | D          | by                          |
| 37         | W          | e will stay here for                   |                     | while                  |        |                                 |            |                             |
|            | Α          | little                                 | В                   | a little               | С      | the little                      | D          | None of the these           |
| 38         | 1 6:       | 44                                     |                     |                        |        |                                 |            |                             |
| 30         | A          | ve on the<br>outskirt                  | <b>от</b><br>В      | Guwahati<br>outskirts  | _      | autai da                        |            | · · ·                       |
|            | , ,        |  | Ų                   | Outskirts              | С      | outside                         | D          | inside                      |
|            | (Q.        | . Nos. 39 to 40) Cho                   | ose                 | the best alternativ    | e -    |                                 |            |                             |
| 39         | Re         | d-letter day                           |                     |                        |        |                                 |            |                             |
|            | Α          | A colourful day                        | В                   | Fatal day              | С      | Happy and signif                | ficant day | D. Honolooo dov             |
| 40         | _          |  |                     |                        |        | riappy and orgini               | ilcant day | D Hopeless day              |
| 40         | IO<br>A    | play foul To oppose others             |                     | D To do o o o o o din: |        |                                 |            |                             |
|            | <i></i>    | i o obbose oniers                      |                     | B To do somethi        | ng wro | ong C To tac                    | kle carele | ssly D To play rough footba |
|            | (Q.        | Nos. 41 to 42) Cha                     | nge t               | the Voice -            |        |                                 |            |                             |
| 41         | Th         | e teacher ic correct                   | bin a a             |                        |        |                                 |            |                             |
| 7'         | A          | e teacher is correct<br>Our copies are | un <b>g c</b><br>B  | Our copies have        | С      | Our conice had                  | _          |                             |
|            |            | corrected by the                       |                     | been corrected         |        | Our copies had been corrected b | v D        | Our copies are being        |
|            |            | teacher                                |                     | by the teacher         |        | the teacher                     | ' <b>y</b> | corrected by the teacher    |
| 42         | Wh         | o opened the door                      | 2                   |                        |        |                                 |            |                             |
| <b></b>    | A          | The door was                           | <b>f</b><br>B       | By whom was the        | C      | By whom the dec                 | ·          | December 2011               |
|            |            | opened by whom                         | _                   | door opened?           |        | By whom the doc was opened?     | or D       | By whom the door opened?    |
| 43         | ìar        | race mains a municipal                 |                     | 43 88 5                |        | 1                               |            |                             |
| <b>7</b> 0 | A          | gest prime number<br>16                | r i <b>ess</b><br>B | tnan 20 is :<br>15     | С      | 17                              |            | 4 6                         |
|            |            |  |                     | 10                     | C      | 17                              | D          | 19                          |
| 44         |            | 16 X 999 = ?                           |                     |                        |        |                                 |            |                             |
|            | Α          | 1244457                                | В                   | 1244547                | С      | 1244440                         | D          | 1244754                     |
| 45         | Fine       | d out the average o                    | of 2, 4             | l. 6. 8. 10. 12 and 1  | 4      |                                 |            |                             |
|            | Α          | 9                                      | В                   | 8                      | C      | 10                              | D          | 12                          |
| 46         | Sur        | nmer : Raining :: D                    | ^^~                 | .h                     |        |                                 |            |                             |
| •          | A          | Winter                                 | В                   | January                | С      | November                        |            |                             |
|            | _          |  |                     | o an idan y            |        | IAOAGIUDGI                      | U          | Weather                     |
| 47         | _          | k : Pig :: Mutton : ?                  |                     | ~ ·                    |        |                                 |            |                             |
|            | Α          | Cow                                    | В                   | Sheep                  | С      | Hen                             | D          | Dog                         |
| 48         | Whi        | ich one does not be                    | elong               | to the same grou       | p ?    |                                 |            |                             |
|            | A          | Bud                                    | В                   | Branch                 | С      | Leaf                            | D          | Plant                       |
| 19         | 'Bar       | nk' is related to 'Ma                  | inev <sup>i</sup>   | in the same            | - FT   |                                 | _          |                             |
|            | A          | nk' is related to 'Mo<br>Goods         | В                   | Road                   | ıs Tra | Movement                        | to         | Coood                       |
| -^         | <b>.</b> ~ |  |                     |                        | ~      |                                 | ט          | Speed                       |
| 50         | 'Go(<br>∆  | od' is related to 'Ba<br>Wall          | id' in              | the same way as        |        |                                 |            |                             |
|            | А          | v v ali                                | В                   | Pillar                 | С      | Window                          | D          | Floor                       |
|            |            |  |                     |                        |        |                                 |            |                             |
|            |            |  |                     |                        |        |                                 |            |                             |

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