## GOVERNMENT OF ARUNACHAL PRADESH HOME DEPARTMENT::ITANAGAR

No. HMB(B)-02/2019 /105

Dated Itanagar the 18th February, 2019

To

Registrar General, Gauhati High Court, Guwahati, Assam.

- 2. The Director General of Police, Arunachal Pradesh, Itanagar.
- 3. All Principal Secretaries/Commissioners/Secretaries, Govt. of Arunachal Pradesh.
- 4. All Deputy Commissioners, Arunachal Pradesh.

Advertisement for the posts of Chairperson and Members of Arunachal Pradesh Sub:-State Human Rights Commission

Sir.

Enclosed please find herewith an advertisement for the posts of Chairperson and Members of Arunachal Pradesh State Human Rights Commission vide No. HMB(B)-02/2019 18/02/2019 alongwith a copy of Application Form in Annexure 'A' and a copy of format of Dated Declaration.

I am directed to request you to circulate the aforesaid vacancies and request you to send nominations from your organization, if any eligible and suitable candidates are available for the post of Chairperson and Members of Arunachal Pradesh State Human Rights Commission as per the terms and conditions in the said advertisement and proforma of the application.

Enclo:-

As above.

Yours faithfully

(Habung Lampung) Under Secretary (Home B) Govt. of Arunachal Pradesh

Itanagar

Dated Itanagar, the 18th February, 2019

Memo No. HMB(B)-02/2019

1. US to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.

2. PS to Principal Secretary (Home), Govt. of Arunachal Pradesh, Itanagar.

3. Office copy.

DOT (LOTOL)

(Habung Lampung) Under Secretary (Home B) Govt. of Arunachal Pradesh Itanagar

#### GOVERNMENT OF ARUNACHAL PRADESH AP CIVIL SECRETARIAT BLOCK -2, 3<sup>rd</sup> FLOOR HOME DEPARTMENT::ITANAGAR

No. HMB(B)-02/2019

Dated Itanagar the 18th February, 2019

#### ADVERTISEMENT

The Government of Arunachal Pradesh hereby invites Applications from eligible citizens of India in the prescribed Form in Annexure-A, for filling up of 01 (one) post of Chairperson and 02 (two) posts of Member for constitution of Arunachal Pradesh State Human Rights Commission.

I. Requisite Qualification for appointment of Chairperson of the Arunachal Pradesh State Human Rights Commission:

A person who has been a Chief Justice of a High Court;

- II. Requisite Qualification for appointment of Members of the Arunachal Pradesh State Human Rights Commission:
- (a) One Member who is, or who has been, a Judge of a High Court or District Judge in the State with a minimum of seven years experience as District Judge;
- (b) One Member to be appointed from amongst persons having knowledge of, or practical experience in, matters relating to human rights.
- 3. Terms of Office of Chairperson and Members of the Arunachal Pradesh State Human Rights Commission:
- (1) A person appointed as Chairperson shall hold office for a term of five years from the date on which he enters upon his office or until he attains the age of seventy years, whichever is earlier;
- (2) A person appointed as a Member shall hold office for a term of five years from date on which he enters upon his office and shall be eligible for re-appointed for another term of five years;

Provided that no Member shall hold office after he has attained the age of seventy.

(3) On ceasing to hold office, a Chairperson or a Member shall be ineligible for further employment under the Government of a State or under the Government of India.

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4. Salaries, Allowances and Other Conditions of Services of Chairperson and Members of the Arunachal Pradesh State Human Rights Commission:

The Salaries, allowances and other conditions of services of Chairperson and Members of Arunachal Pradesh State Human Rights Commission shall be as per 'Arunachal Pradesh State Human Rights Commission (Salaries, Allowances and other conditions of Service of Chairperson and Members) Rules, 2017'.

## Procedure for applying for the Posts:

All Applicants applying in response to the Advertisement must submit their applications duly filled in the prescribed proforma in Annexure-'A'.

Applications received not in the prescribed proforma will be summarily rejected.

6. Application complete in all respects alongwith 02 (two) latest passport size photographs duly signed by the applicant must be addressed to the Principal Secretary to the Government of Arunachal Pradesh, Department of Home, Government of Arunachal Pradesh, A P Civil Secretariat, Block-2, 3<sup>rd</sup> Floor, Itanagar and should reach latest by 5.00 PM on 08/03/2019.

Application received after due date will not be accepted. The Government will not be responsible for delays or for any reasons whatsoever. The envelop containing the application shall be superscripted 'Application for the Post of Chairperson/Members, Arunachal Pradesh State Human Rights Commission.

7. The copy of the Advertisement alongwith the 'Application Form' can be obtained from the Office of the Principal Secretary to the Government of Arunachal Pradesh, Department of Home, Government of Arunachal Pradesh, A P Civil Secretariat, Block-2, 3<sup>rd</sup> Floor, Itanagar on any working day or down loaded from the State Portal <a href="www.arunachalpradesh.gov.in">www.arunachalpradesh.gov.in</a>.

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Sd/-(**Dr. A. C. Verma**) IAS Principal Secretary (Home) Government of Arunachal Pradesh Itanagar Proforma for application for the post of Chairperson and Members of Arunachal Pradesh State Human Rights Commission

(Please go through relevant instruction carefully before filling up the proforma)

| Photo |
|-------|
|       |
|       |

(No columns in the application should be left blank. Every column should contain complete information as asked for, or indicate "NIL" in case of non-applicability)

| 1 | POST APPLIED FOR   | CHAIRPERSON/MEMBER   |
|---|--|--|
|   |  | (Strike out whichever is not applicable)                             |
| 2 | Name of the Applicant (in Block Letters)                       |  |
| 3 | Date of Birth  | (/)  |
|   |  | Day/month/Year   |
| 4 | Whether the applicant belongs to SC/ST/OBC/Minorities or Women | Yes/No<br>(Strike out whichever is not applicable)                   |
|   | If yes, please indicate the category                           | SC/ST/OBC/Minorities/Women) (Strike out whichever is not applicable) |
| 5 | Present Address  |  |
| 6 | Permanent Address  |  |
| 7 | Contact Details Telephone No. Mobile No. Fax No. E-mail ID     |  |

ant

| 8  | Educational qualifications<br>(Separate Sheet may be enclosed)   |  |
|----|--|--|
| 9  | Area of Eminence (Separate Sheet may be enclosed)  |  |
| 10 | Present Occupation   |  |
| 11 | Detailed curriculum vitae including work experience and other achievements  (Please attach separate statement)                                       |  |
| 12 | In case of Direct Applicant, please give detailed justification as to how the applicant fulfills the conditions of eligibility for the post applied. |  |
|    | (Separate Sheet may be enclosed)   |  |

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# **DECLARATION**

|   | I,, the applicant hereinabove, hereby declare that the   |  |  |
|---|--|--|--|
| particu   | particulars given above and in attached statements are true and correct to the best of m         |  |  |
| knowle  | knowledge and belief. I also understand that my application is liable to be rejected in case any |  |  |
| of the information contained in this application is found incorrect.      |  |  |  |
| I also express hereby my willingness to accept the offer for appointment. |  |  |  |
| Date:   | Signature:   |  |  |
| Place:  | Name:  |  |  |

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# (For Nominated Applicant)

#### ANNEXURE-A

Proforma for application for the post of Chairperson and Members of Arunachal Pradesh State Human Rights Commission

(Please go through relevant instruction carefully before filling up the proforma)

| Photo |
|-------|
|       |
|       |

(No columns in the application should be left blank. Every column should contain complete information as asked for, or indicate "NIL" in case of non-applicability)

| 1   | POST APPLIED FOR   | CHAIRPERSON/MEMBER   |
|-----|--|--|
|     |  | (Strike out whichever is not applicable)                             |
| 2   | Name of the Applicant (in Block Letters)                       |  |
| 3   | Date of Birth  | ()   |
|     |  | Day/month/Year   |
| 4   | Whether the applicant belongs to SC/ST/OBC/Minorities or Women | Yes/No<br>(Strike out whichever is not applicable)                   |
|     | If yes, please indicate the category                           | SC/ST/OBC/Minorities/Women) (Strike out whichever is not applicable) |
| - 5 | Present Address  |  |
| 6   | Permanent Address  |  |
|     |  |  |
| 7   | Contact Details Telephone No. Mobile No.                       |  |
|     | Fax No.<br>E-mail ID   |  |

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|     | 8  | Educational qualifications<br>(Separate Sheet may be enclosed)            |   |
|-----|----|---|---|
|     | 9  | Area of Eminence  |   |
|     |    | (Separate Sheet may be enclosed)  |   |
| -   | 10 | Present Occupation  |   |
|     |    |   |   |
|     |    |   |   |
|     |    |   |   |
|     | 11 | Detailed curriculum vitae including work experience and other             |   |
|     |    | achievements  |   |
|     |    |   |   |
|     |    | (Please attach separate statement)  |   |
| 1   | 12 | In case of Direct Applicant, please give                                  |   |
|     |    | detailed justification as to how the applicant fulfills the conditions of |   |
|     |    | eligibility for the post applied.   |   |
| 1   |    | -   |   |
|     |    | (Separate Sheet may be enclosed)  |   |
| - L |    | I .   | 1 |

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### **DECLARATION**

| Ι,   | , the applicant hereinabove, hereby declare that the                                     |  |  |
|--|--|--|--|
| particulars given above and  | particulars given above and in attached statements are true and correct to the best of m |  |  |
| knowledge and belief. I also understand that my application is liable to be rejected in case any |  |  |  |
| of the information contained in this application is found incorrect.                             |  |  |  |
| I also express hereby my willingness to accept the offer for appointment.                        |  |  |  |
| Date:  | Signature:   |  |  |
| Płace:   | Name:  |  |  |

Countersigned
Head of Department Competent Authority
(only for nominated applicant)