

**THE LAW RESEARCH INSTITUTE  
EASTERN REGION  
GAUHATI HIGH COURT, GUWAHATI**

LRI/02/88/0093/2022

Date: 06/08/2022

**BOOK PRINTING TENDER (6 BOOKS) - CLARIFICATION NOTICE**

In reference to the office Notification No. LRI/02/88/0083/2022 dated 26<sup>th</sup> July, 2022 published in the official website of the Gauhati High Court (<https://ghconline.gov.in/Tender/Notification-26-07-2022.pdf>) the following Clarifications are given based on the queries received from the tenderers:

1. The Price quoted should be as per the no. of pages in A4 size paper and as per instructions given in **Annexure - III**.
2. The soft copy of the books will be supplied in MS Word format in A4 size page.
3. Selected tenderer (Printer) has to do the page settings in  $\frac{1}{8}$ <sup>th</sup> **Double Crown (7.25" x 9.5")** format with appropriate font size as per specification given in **Annexure - I**.
4. The No. of pages may increase or decrease after page setting in  $\frac{1}{8}$ <sup>th</sup> Double Crown format, hence with approval of the Director i/c, LRI, the final cost of the work may be recalculated according to the per page cost quoted in original quotation.
5. For further information contact office of the undersigned.

**Note:** This notice is only for clarification of the queries received from the tenderes. Tenderers are instructed to refer to the original Notification No. LRI/02/88/0083/2022 dated 26<sup>th</sup> July, 2022 and submit their tender documents accordingly.

By Order,

Sd/-

Director i/c

Law Research Institute,  
Gauhati High Court, Guwahati

**Memo No. LRI/02/88/0094-0097/2022**

**06/08/2022**

Copy to:

1. CA to the Registrar (Judl.), Gauhati High Court.
2. Joint Registrar (Finance), Gauhati High Court.
3. Deputy Registrar (Finance), Gauhati High Court.
4. The Project Manager, Gauhati High Court, to upload the Clarification notice in the official website of the Gauhati High Court under tender section with a caption "**Clarification Notice regarding inviting quotations from local Printing Press/Firms etc. for printing of the 6 (six) books**"

  
Director i/c

Law Research Institute,  
Gauhati High Court, Guwahati